

2679

10/033951  
12/22/01

In re Application of: Martinek Examiner: Unassigned  
Serial No: To be assigned Art Group Unit: Unassigned  
Filed: Concurrently Herewith  
For: Suture Screw

1. [ ] This application is a [ ] Continuation; [ ] Divisional  
[ ] Continuation in Part of prior application
2. [x] This application claims priority from Provisional  
Application Serial No. 60/257,813 filed on December 22,  
2000.
3. [x] The application consisting of 15 pages (including  
specification, claims and abstract).
4. [x] 8 sheet(s) of drawings is enclosed. The drawings are:  
a. [ ] formal; or  
b. [x] informal; formal drawings will be submitted in due course.
5. [ ] A signed declaration and power of attorney is enclosed.
6. [ ] A declaration and power of attorney is not enclosed at this  
time since it has not been executed by the inventor(s). A  
signed declaration and power of attorney will be submitted  
in due course.  
The inventor(s) is/are


7. ☐ An Assignment of the invention to \_\_\_\_\_ is enclosed. Please record the Assignment and return it to the undersigned.
8. ☒ The Application filing fee is calculated below.

| No. Filed  |    |   |    | No. Extra* | Rate:      | Fee             |
|--|----|---|----|------------|------------|-----------------|
| Basic Fee:   |    |   |    |            |            | \$ 760.00       |
| Total Claims:  | 17 | - | 20 | =          | 1          | x 18.00 \$ 0.00 |
| Indep Claims:  | 3  | - | 3  | =          | 1          | x 78.00 \$ 0.00 |
| <input type="checkbox"/> Multiple Dependent Claims Presented |    |   |    | 1          | + \$270.00 | \$ 0.00         |
| TOTAL:   |    |   |    |            |            | \$ 760.00       |

9. ☒ Please charge Deposit Account No. 21-0550 in the amount of \$ 760.00 which includes filing fee and recordation fee).  
TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.
10. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Date: 12/21/01

  
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